



10/780,045

JFW

Patent Application: 10/780,045  
Confirmation Number: 9277  
Attorney Reference: 1008 059 919 0251

<b>PATENT - POWER OF ATTORNEY AND CORRESPONDENCE ADDRESS INDICATION FORM</b>	<b>Patent Number:</b>	7,091,412						
	<b>Issue Date</b>	08/15/2006						
	<b>First Named Inventor</b>	Xingwu Wang						
	<b>Title</b>	MAGNETICALLY SHIELDED ASSEMBLY						
	<b>Attorney Docket Number</b>	1008 059 919 0251						
<b>I hereby revoke all previous powers of attorney given in the above-identified application.</b>								
I hereby appoint:  Practitioners associated with the Customer Number:  <b>OR</b>  <input type="checkbox"/> Practitioner(s) named below:								
<table border="1"><thead><tr><th>Name</th><th>Registration Number</th></tr></thead><tbody><tr><td> </td><td> </td></tr><tr><td> </td><td> </td></tr></tbody></table>			Name	Registration Number				
Name	Registration Number							
as my/our attorney(s) or agent(s) to prosecute the application identified above, and to transact all business in the United States Patent and Trademark Office connected therewith.								
<input checked="" type="checkbox"/> Please recognize or change the correspondence address for the above-identified application to:  The address associated with Customer Number:								
Firm Biophan Technologies, Inc.								
Address 15 Schoen Place								
City Pittsford State New York Zip 14534								
Country US								
Telephone (585) 267-4800 Email								
I am the:  <input type="checkbox"/> Applicant/Inventor.  <input checked="" type="checkbox"/> Assignee of record of the entire interest. See 37 CFR 3.71. Statement under 37 CFR 3.73(b) is enclosed.								
<b>SIGNATURE of Applicant or Assignee of Record</b>								
Signature	<i>John F. Lanzafame CEO</i>	Date 2/11/09						
Name	John F. Lanzafame	Telephone (585) 267-4800						
Title and Company	CEO, Biophan Technologies, Inc.							
NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below*.								
*Total of forms are submitted.								

This collection of information is required by 37 CFR 1.31, 1.32 and 1.33. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.



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STATEMENT UNDER 37 CFR 3.73(b)

Applicant/Patent Owner: Xingwu Wang  
Application No.: 10/780,045 Filed: 02/17/2004

MAGNETICALLY SHIELDED ASSEMBLY

Biophan Technologies, Inc., a corporation,

(Name of Assignee)

(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or

2. ☐ an assignee of less than the entire right, title and interest.

The extent (by percentage) of its ownership interest is %

A. ☒ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel 020627, Frame 0753 or for which a copy thereof is attached.

OR

B. ☐ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From:

To:

The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

2. From: \_\_\_\_\_ To: \_\_\_\_\_

The document was recorded in the

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Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

3. From: \_\_\_\_\_ To: \_\_\_\_\_

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☐ Additional documents in the chain of title are listed on a supplemental sheet.

☐ Copies of assignments or other documents in the chain of title are attached.

[NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment

Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

Signature

Date

John F. Lanzafame

Printed or Typed Name

(585) 267-4800

Telephone Number

Chief Executive Officer

Title